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## Bontrager Family Foundation

### *Request for Funding Application*

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#### **Instructions**

The Bontrager Family Foundation is a donor-advised fund held at the Community Foundation of Elkhart County. Established in 2016, the fund continues a long legacy of charitable commitment in Elkhart County by the Bontrager Family. Working with CFEC staff, the Bontrager Family advisors will review requests from organizations who align with their family values of serving with a Christian-faith, focusing on children and family, and serving the Middlebury community.

Organizations are asked, in summary, to address how their organization meets some or all of the guiding criteria.

#### **TITLE: About You**

1. Organization Name:
2. Federal Tax ID #: (Required for all NPOs, including School Corporations and Municipalities)
3. Physical Address/ PO Box, City, State and Zip:
4. Organizations President/CEO: (Name, Title, Work Phone, Ext., Email)
5. Organizations Website:
6. Board Chairperson:
7. Board Chairperson Phone:
8. Contact Person:
9. Contact Person Title:
10. Contact Person Telephone/Ext:
11. Contact Person E-mail:

**\*\* Please include a complete board roster and executive staff structure.**

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## TITLE: The Basics

1. **Project/Program Name:**
  2. **Request Amount:** Total amount of funds you are requesting. If this is a multi-year request, your total here should include all years.
  3. **Brief Description:** (~150)
  4. **Request Type**
    - o New Project/Program
    - o Ongoing Project/Program
    - o One-time Project
    - o Annual Campaign
  5. **If your request is for a project or program, what is the total one time or annual cost?**
  6. **Project Start Date:**
  7. **Project End Date:**
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## TITLE: The Details

1. **CORE Criteria:**

Please provide us with a brief summary of your organizations ability to meet the Bontrager Family's guiding (3) criteria.

    - Serving with Christian Faith
    - Focusing on Children and Family
    - Serving the Middlebury Community
  2. **Name other organizations which provide comparable services on your service area** (If your organization provides unique services, please also explain).
  3. **Reference #1** (Name, Title, Organization, and Phone Number/Ext.):
  4. **Reference #2** (Name, Title, Organization, and Phone Number/ Ext):
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